

| Notice of References Cited |   | Application No. | Applicant(s)   |                           |          |          |
|----------------------------|---|-----------------|----------------|---------------------------|----------|----------|
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|                            |   | Examiner        | Group Art Unit | Page <u>1</u> of <u>1</u> |          |          |
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| C                          | 6517617 B1  | 2/11/03         | CHARTIER       | 252                       | 389.2    |          |
| D                          |   |                 |                |                           |          |          |
| E                          |   |                 |                |                           |          |          |
| F                          |   |                 |                |                           |          |          |
| G                          |   |                 |                |                           |          |          |
| H                          |   |                 |                |                           |          |          |
| I                          |   |                 |                |                           |          |          |
| J                          |   |                 |                |                           |          |          |
| K                          |   |                 |                |                           |          |          |
| L                          |   |                 |                |                           |          |          |
| M                          |   |                 |                |                           |          |          |
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| O                          |   |                 |                |                           |          |          |
| P                          |   |                 |                |                           |          |          |
| Q                          |   |                 |                |                           |          |          |
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| W                          |   |                 |                |                           |          |          |
| X                          |   |                 |                |                           |          |          |

<sup>6</sup> A copy of this reference is not being furnished with this Office action.  
(See Manual of Patent Examining Procedure, Section 707.05(a).)